

## Secondary school allocation history by over-subscription criteria

Note: Not all of the over-subscription rules apply to each school

|   | Denefield |       |       |       |      | John O'Gaunt |       |       |       |       | Kennet |       |       |       |       | Little Heath (Voluntary Aided) |       |       |       |       | Newbury Academy Trust -Trinity |      |       |       |       |
|---|-----------|-------|-------|-------|------|--------------|-------|-------|-------|-------|--------|-------|-------|-------|-------|--------------------------------|-------|-------|-------|-------|--------------------------------|------|-------|-------|-------|
| Over-subscription criteria  | 2017      | 2018  | 2019  | 2020  | 2021 | 2017         | 2018  | 2019  | 2020  | 2021  | 2017   | 2018  | 2019  | 2020  | 2021  | 2017                           | 2018  | 2019  | 2020  | 2021  | 2017                           | 2018 | 2019  | 2020  | 2021  |
| Child in care   | 4         | 6     | 2     | 1     | 2    | 1            | 3     |       |       | 1     | 2      | 2     | 6     | 3     | 1     | 2                              | 3     | 7     | 2     | 4     |                                | 2    | 3     | 2     | 3     |
| Catchment Area  | 95        | 98    | 117   | 98    | 105  | 64           | 58    | 80    | 75    | 79    | 241    | 240   | 257   | 231   | 239   | 98                             | 118   | 146   | 117   | 129   | 163                            | 157  | 170   | 177   | 158   |
| Siblings  | 26        | 40    | 47    | 42    | 20   | 2            | 1     | 3     | 1     | 4     | 28     | 19    | 30    | 28    | 19    | 55                             | 53    | 69    | 65    | 59    | 9                              | 10   | 14    | 19    | 13    |
| Member of Staff   | 2         |       |       | 2     |      |              |       |       |       |       | 1      | 1     | 2     | 1     |       |                                |       |       |       |       |                                |      |       | 1     |       |
| Feeder School   |           |       |       |       |      |              |       |       |       |       |        |       |       |       |       | 52                             | 64    | 45    | 56    | 45    |                                |      |       |       |       |
| Strong Social Grounds   |           |       |       |       |      |              |       |       |       |       |        |       |       |       |       |                                |       |       | 1     |       |                                |      |       |       |       |
| All Other Applicants  | 73        | 53    | 32    | 55    | 66   | 2            | 8     | 6     | 8     | 3     | 26     | 31    | 30    | 30    | 34    | 51                             | 21    | 0     | 27    | 36    | 19                             | 25   | 20    | 7     | 20    |
| SEN Pupils with Education, health and care plan (EHCP)                                      | 1         | 3     | 2     | 2     | 7    |              | 1     | 1     |       |       | 2      | 7     | 5     | 7     | 7     | 2                              | 1     | 3     | 2     | 2     | 8                              | 7    | 3     | 4     | 11    |
| Non Preference Offer  |           |       |       |       |      | 9            | 8     | 19    | 11    | 5     |        |       |       |       |       |                                |       |       |       |       |                                | 1    |       |       | 5     |
| Total Pupils Allocated  | 201       | 200   | 200   | 200   | 200  | 78           | 79    | 109   | 95    | 92    | 300    | 300   | 330   | 300   | 300   | 260                            | 260   | 270   | 270   | 275   | 199                            | 202  | 210   | 210   | 210   |
| Distance from home to school of the last child allocated. (Straight line distance in miles) | 2.171     | 1.379 | 1.074 | 1.468 |      | 2.125        | 7.768 | 18.76 | 7.567 | 33.66 | 1.42   | 2.259 | 2.372 | 2.515 | 2.176 | 2.125                          | 1.431 | 1.513 | 1.441 | 1.633 | 9.436                          | 34   | 3.316 | 1.686 | 11.34 |

|   | Park House |      |       |       |       | St. Bartholomew's |       |      |       |       | The Downs (Foundation) |       |       |       |       | The Willink |       |       |       |      | Theale Green |       |      |       |       |
|---|------------|------|-------|-------|-------|-------------------|-------|------|-------|-------|------------------------|-------|-------|-------|-------|-------------|-------|-------|-------|------|--------------|-------|------|-------|-------|
| Over-subscription criteria  | 2017       | 2018 | 2019  | 2020  | 2021  | 2017              | 2018  | 2019 | 2020  | 2021  | 2017                   | 2018  | 2019  | 2020  | 2021  | 2017        | 2018  | 2019  | 2020  | 2021 | 2017         | 2018  | 2019 | 2020  | 2021  |
| Child in care   | 2          | 1    | 3     |       | 4     |                   | 1     | 1    | 1     |       | 1                      | 2     | 2     | 1     | 1     |             | 1     | 1     | 3     | 2    | 1            | 2     | 0    |       |       |
| Social or Medical Grounds   |            |      |       |       |       |                   |       |      |       |       |                        |       |       |       |       |             |       | 1     |       |      |              |       |      |       |       |
| Catchment Area  | 56         | 57   | 70    | 89    | 87    | 140               | 125   | 143  | 173   | 150   | 174                    | 159   | 184   | 164   | 187   | 145         | 182   | 188   | 161   | 174  | 64           | 42    | 69   | 67    | 85    |
| Siblings  | 38         | 41   | 42    | 53    | 43    | 61                | 53    | 67   | 60    | 53    | 3                      | 6     | 14    | 15    | 19    | 9           | 7     | 14    | 7     | 17   | 7            | 9     | 4    | 12    | 13    |
| Member of Staff   |            |      | 1     | 3     |       | 3                 | 3     | 5    | 3     | 3     |                        | 2     | 2     | 1     |       |             |       |       |       |      |              |       |      |       |       |
| Feeder School   |            |      |       |       |       |                   |       |      |       |       |                        | 2     | 2     | 1     |       |             |       |       |       |      |              |       |      |       |       |
| Strong Social Grounds   |            |      |       |       |       | 1                 | 1     |      | 1     | 3     |                        |       |       |       |       |             |       |       | 1     |      |              |       |      |       |       |
| All Other Applicants  | 86         | 105  | 87    | 101   | 82    | 58                | 83    | 50   | 29    | 59    |                        | 38    | 4     | 24    |       | 22          | 3     | 3     | 33    | 6    | 14           | 18    | 18   | 31    | 49    |
| SEN Pupils with Education, health and care plan (EHCP)                                      | 3          | 1    | 3     | 2     | 8     | 1                 | 4     | 4    | 3     | 2     | 2                      | 3     | 2     | 3     | 2     | 4           | 2     | 1     | 4     | 8    | 1            | 2     | 4    | 2     | 3     |
| Non Preference Offer  | 10         |      |       |       | 3     |                   |       |      |       |       |                        |       |       |       |       |             |       |       |       |      | 19           | 27    | 45   | 29    | 19    |
| Total Pupils Allocated  | 195        | 205  | 206   | 248   | 227   | 264               | 270   | 270  | 270   | 270   | 180                    | 210   | 210   | 210   | 210   | 180         | 195   | 208   | 208   | 208  | 106          | 100   | 140  | 141   | 169   |
| Distance from home to school of the last child allocated. (Straight line distance in miles) | 13.7       | 8.65 | 5.438 | 11.79 | 13.34 | 1.26              | 1.448 | 1.15 | 0.954 | 1.063 | 4.499                  | 6.617 | 3.989 | 5.205 | 5.827 | 4.182       | 1.379 | 2.898 | 4.282 |      | 4.277        | 15.76 | 3.96 | 9.303 | 8.255 |